ARLINGTON COUNTY, VIRGINIA

County Board Regular Meeting
November 14, 2026

9:30 A.M. Public Comment
No earlier than 10:00 A.M. Consent Agenda and Regular Hearing

I PUBLIC COMMENT

II CONSENT ITEMS (*Items 1-19)* *Public testimony on removed items will occur at the Recessed Meeting on Tuesday, November 17, 2026, at 6:30 p.m. (No testimony taken on Saturday).*

- **Public Hearing Items *(Items 1-6)*** *The following items on the consent agenda are subject to public hearing requirements. Residents interested in removing an item from the list below must submit a speaker slip to the Clerk at the Saturday, November 14, 2026, meeting before 10 a.m.*

- **Site Plans Requests, Amendments and Reviews**

1. **Potomac Yard, Land Bay C – East ("Hazel National Landing")**

   A. SPLA26-00040 (PDSP #346) Phased Development Site Plan Amendment to convert retail gross floor area to retail/office/public, civic, institutional gross floor area and permit retail-equivalent uses at Potomac Yard Land Bay C-East; located at 3030 and 3130 Potomac Ave. (RPC #34-027-071).

   B. SPLA26-00030 (SP #346) Site Plan Amendment to convert retail gross floor area to retail/office/public, civic, institutional gross floor area, permit retail-equivalent uses, and amend conditions pertaining to window transparency at Potomac Yard Land Bay C-East; located at 3030 and 3130 Potomac Ave. (RPC #34-027-071).

   CM Recommendation: (A) Adopt the Phased Development Site Plan Amendment Ordinance (attached to the staff report, SPLA26-00040) to convert retail gross floor area to retail/office/public, civic, institutional gross floor area and permit retail-equivalent uses at Potomac Yard Land Bay C-East, subject to all previously approved conditions and revised Condition #4. In addition, (B) adopt the Site Plan Amendment Ordinance (attached to the staff report SPLA26-00030) to convert retail gross floor area to retail/office/public, civic, institutional gross floor area, permit retail-equivalent uses, and amend site plan conditions related to window transparency at Potomac Yard Land Bay C-East, subject to all previously approved conditions and the revised conditions of the ordinance.

- **Use Permit Requests, Amendments and Reviews**

2. **SP404-U-17-1 Use Permit Review for an outdoor café at Verre Wine Bar; located at 2415 Wilson Blvd. (RPC# 15-060-011). (Published 11-10-26)**

   CM Recommendation: Discontinue the use permit (SP404-U-17-1) for an outdoor café at Verre Wine Bar; located at 2415 Wilson Blvd. (RPC# 15-060-011).

3. **Child Care Centers at St. George's Episcopal Church**

   A. **UPER24-00038 Use Permit Review for a child care center for up to 38 children (B.B. Babies School); located at 915 N. Oakland St. (St. George's Episcopal Church) (RPC# 14-039-001; -002; -003).**

   B. **UPER25-00033 Use Permit Review for a child care center for up to 50 children (Children's Center for Language and Culture, Inc); located at 915 N. Oakland St. (St. George's Episcopal Church) (RPC# 14-039-001; -002; -003).**

   CM Recommendation: (A) Discontinue the use permit (UPER24-00038) for a child care center up to 38 children (B.B. Babies) at 915 N. Oakland Street (St. George's Episcopal Church). In addition, (B) renew a use permit (UPER25-00033) for a child care center for up to 50 children (Children's Center for Language and Culture, Inc), located at 915 N. Oakland Street (St. George's Episcopal Church) with a County Board review in one (1) year (November 2027).

- **Vacations, Easements, Encroachments, Leases and Other Dispositions of Public Property**

4. **Vacations for the 23rd Street North Stormwater Project**

   A. **Ordinance to vacate a portion of a storm sewer easement on Lot O-A, Resubdivision of Lots M, N, O and P, Resubdivision of Part of Lot 104, Tuckahoe Village, known as 5630 23rd St. N., Arlington, Va. (RPC# 10-011-001), with Conditions ("Item A");**

   B. **Ordinance to vacate a portion of a storm sewer easement on lot M-A, Resubdivision of Lots M, N, O, and P, resubdivision of Part of Lot 104, Tuckahoe Village, known as 5624 23rd St. N., Arlington, Va. (RPC# 10-011-002), with Conditions ("Item B"). (Published 11-10-26)**

   CM Recommendation: Enact the ordinance (attached to the staff report) to vacate a portion of a storm sewer easement on Lot O-A, Resubdivision of Lots M, N, O and P, resubdivision of part of Lot 104, Tuckahoe Village, known as 5630 23rd St. N., Arlington, Va. (RPC# 10-011-001), with conditions. (2) Enact the ordinance (attached to the staff report) to vacate a portion of a storm sewer easement on Lot M-A, resubdivision of Lots M, N, O, and P, Resubdivision of Part of Lot 104, Tuckahoe Village, known as 5624 23rd St. N., Arlington, Va. (RPC# 10-011-002), with Conditions. In addition, (3) authorize the Real Estate Bureau Chief, Department of

Environmental Services, or his designee, to execute, on behalf of the County Board, the deeds of vacation, and to accept any deeds of easement related to the vacations, subject to approval as to form of all documents by the County Attorney

- **Ordinances, Plans and Policies**

5. Arlington Transit (ART) Title VI Program Plan – 2027-2029.

CM Recommendation: Adopt the updated Title VI Program (shown as Attachment B of the staff report).

- **Other**

6. Resolution to initiate amendments to the Arlington County Zoning Ordinance (ACZO) to address marijuana establishments. (Published 11-10-26)

CM Recommendation: Adopt the Initiating Resolution for amendments to the Arlington County Zoning Ordinance (Attachment A of the staff report).

- **Non-Public Hearing Items *(Items 7-19)*** *County Board members ONLY may request removal of the following items:*

- **Capital Projects**

7. Award of contract to Triangle Contracting, LLC, for sanitary sewer manhole rehabilitation on an as-needed basis.

CM Recommendation: Approve the award of the contract resulting from Invitation to Bid (ITB) No. N1486 to Triangle Contracting, LLC, to provide on-call construction services for sanitary sewer manhole rehabilitation. In addition, authorize the Purchasing Agent to execute the contract documents subject to legal review by the County Attorney.

8. Award of contract to PC Construction dba PCEO, Inc. main project Guaranteed Maximum Price amendment for the Arlington Water Pollution Control Plant Phase 10C/D – Comprehensive Biosolids Upgrade Project. (Published 11-10-26)

CM Recommendation: Approve the Main Project Guaranteed Maximum Price ("MP GMP") amendment for Contract No. C26134 between the Arlington County Board and PC Construction, dba PCEO, Inc. to implement the main project construction package and upgrades to the solids handling processes at the Water Pollution Control Plant ("WPCP"), for a guaranteed maximum price of $254,687,681.00, plus a County-held contingency amount of $12,000,000.00, for a total authorization of

$266,687,681.00. In additon, authorize the Purchasing Agent to execute the contract amendment, subject to legal review by the County Attorney.

- **Appropriations, Grant Applications and Other Contracts**

9. Approval of 12 recommended Digital Equity Grant recipients totaling $500,000 in awards.(Published 11-10-26)

CM Recommendation: Approve the list of grantees proposed to receive grants in the amounts included in Attachment 1 (of the staff report). In addition, authorize the County Manager or his designee to sign and amend, in a form approved by the County Attorney, on behalf of Arlington County Board ("Board"), the grant agreements (Attachments 2 and 3 of the staff report) between the Board and each grant recipient and anything else necessary to effectuate the purposes of the grants.

10. Memorandum of Agreement (MOA) with Helpsy Holdings PBC (Helpsy) to pilot a textile collection and recycling program, and authorization for the County Manager, or his designee, to sign said MOA. (Published 11-10-26)

CM Recommendation: Approve the Memorandum of Agreement (MOA) with Helpsy Holdings PBC (Helpsy) to pilot a textile collection and recycling program. In addition, authorize the County Manager, or his designee, to sign the final form of MOA, subject to the final form being approved by the County Attorney's Office.

11. Acceptance and appropriation of Virgina Department of Transportation (VDOT) funds and updated Smart Scale Round 7 applications.

CM Recommendation: (1) Accept $2,850,000 in funding from VDOT. (2) Appropriate funding as follows: (a) $2,000,000 in Congestion Mitigation and Air Quality (CMAQ) Program funds (330.4024002.471201.ZDC33.EV266.0000) to the Department of Environmental Services ([DES], 330.4024002.599201.ZDC33.EV266.0000) for the South George Mason Drive Multimodal Improvements; (b) $850,000 in Highway Infrastructure Program ([HIP], "Federal Earmark") funding (330.4024002.471201.ZDC33.EV266.0000) to DES for the South George Mason Drive Multimodal Improvements. In addition, amend the resolution (Attachment A of the staff report) increasing the County's Smart Scale funding request from $46,000,000 to $53,500,000 for three projects.

12. Request to approve and execute the Department of Human Services' (DHS) Interim Permanent Supportive Housing (PSH) Program and Funding Agreement (Interim PSH Agreement) with Pershing Drive Associates Limited Partnership (Pershing) serving PSH residents within affordable housing units at Ballston Park at Historic Buckingham Village Apartments (Ballston Park).

CM Recommendation: Approve the Interim PSH Agreement (attached to the staff report), on behalf of the County Board, between the County Board of Arlington

County and Pershing for project-based units previously committed to the County with funding aligned with the DHS' annual approved budget cycle. In addition, authorize and direct the County Manager or his designee to execute, on behalf of the County Board, the Interim PSH Agreement (attached to the staff report), in order to continue the PSH program at Ballston Park while the County and Pershing explore preservation and redevelopment options at Ballston Park.

13. **Resolution concerning the extension of the Comcast cable franchise Certificate of Public Convenience and Necessity for an additional period of one year to allow for negotiation of a renewal.**

    CM Recommendation: Adopt the resolution (attached to the staff report) concerning the extension of a Certificate of Convenience and Necessity for a provider, Comcast Cable Communications Management, LLC ("CCCM").

14. **Ratification of a consent agreement allowing the administrators of Virginia's State and local cybersecurity grant program award to provide services in lieu of direct funding.**

    CM Recommendation: Ratify a consent agreement (Attachment A of the staff report) previously executed by County staff to accept pass-through cybersecurity services proposed by the Commonwealth. In addition, authorize the County manager to execute anything else necessary to effectuate the purposes of the consent agreement.

- **Requests to Advertise**

15. **Request to advertise a public hearing on an ordinance to amend, reenact, and recodify Chapter 27, Miscellaneous Ordinances, of the Code of Arlington County, Virginia, to amend §27-9, Disclosure of Financial Interests, to update disclosure requirements for County Board-appointed positions of trust and deputy positions supporting those officials. (Published 11-10-26)**

    CM Recommendation: Adopt a resolution (Attachment A of the staff report) to authorize advertisement of a public hearing at the December 2026 County Board meeting to consider an ordinance amending Arlington County Code §27-9 to update the County Board-appointed positions of trust subject to annual disclosure requirements and provide consistent disclosure requirements for deputy positions supporting those officials.

- **Other (Housing Loans, Minutes, etc.)**

16. **Allocation of Fiscal Year (FY) 2027 Affordable Housing Investment Fund (AHIF) and preliminary award of HOME Investment Partnerships Program (HOME) loan funds to True Ground Housing Partners, or its County-approved affiliate, to finance the construction and permanent financing of a future 80-unit**

senior affordable housing development known as Crystal House 6 (CH 6), on the Crystal Houses infill land located at 1900 S. Eads St. (Published 11-10-26)

CM Recommendation: Reallocate $2,699,406, in AHIF funds from the CH 3-4% LIHTC project (101.9011002.593202) to TGHP or its County-approved affiliate to support the construction and permanent financing of the CH 6 - 4% Low-Income Housing Tax Credit (LIHTC) project. (2) Allocate $9,880,594 of FY27 County AHIF loan funds (101.9011002.593201) to TGHP or its County-approved affiliate, to fund the construction and permanent financing of the CH 6 - 4% LIHTC senior affordable project. (3) Approve a Preliminary Award of $2,412,000 in HOME Investment Partnerships Program (HOME) funds to TGHP or its County-approved affiliate for the anticipated construction and/or permanent financing of the CH 6 – 4% LIHTC senior affordable project, contingent upon satisfactory completion of all applicable HUD and County review requirements, including the completion of the NEPA environmental review under 24 CFR Part 58, receipt of HUD's Authority to Use Grant Funds (AUGF), and subsequent County Board approval of a HOME written agreement. (4) Approve the attached First Allonge to the Affordable Housing Investment Fund Promissory Note and First Omnibus Amendment to Arlington County Affordable Housing Investment Fund Loan Documents (attached t the staff report), by and among the County Board and CH 3 North Four Limited Partnership to reduce the principal of the AHIF loan amount for CH3 from $40,099,222 to $37,399,816. (5) Approve the attached Sixth Amendment to the Land Disposition and Development Agreement (LDDA) (attached to the staff report), by and among the County Board and the TGHP and EYA team, as well as the Sixth Amendment to the Assignment and Assumption of Option Agreement (A&AOA) and other related documents, including the following: (a) Partial Release of Memo of Option Agreement (WHC, County & Amazon); (b) Option Property Affordable Housing Covenant (CH 6 LP, County & Amazon); (c) Priority and Subordination Agreement (County & Amazon); (d) Development and Completion Guaranty; (e) Assignment Agreement by and among the County Board and Acorn Development LLC; and (f) Certificate of the County's Representations and Warranties (County Board to Crystal House JV LLC),to facilitate the development of the CH infill parcels. (6) Authorize and Direct the County Manager to Execute, on behalf of the County Board, the First Allonge to the Affordable Housing Investment Fund Promissory Note, the First Omnibus Amendment to Arlington County Affordable Housing Investment Fund Loan Documents, the Sixth Amendment to the LDDA, the Sixth Amendment to the A&AOA, as well as other related documents, including the following: (a) Partial Release of Memo of Option Agreement (WHC, County & Amazon); (b) Option Property Affordable Housing Covenant (CH 6 LP, County & Amazon); (c) Priority and Subordination Agreement (County & Amazon); (d) Development and Completion Guaranty; (e) Assignment Agreement; and (f) Certificate of County's Representations and Warranties, subject to approval as to final form by the County Attorney. In addition, (7) authorize and Direct the County Manager, with the concurrence of the County Attorney, to act as the County Board's representative in approving revisions to the attached documents (attached to the staff report), that are necessary to remove any ambiguity or inconsistency or which improve the County

Board's financial security or financial position, and which revisions do not adversely affect the County financially, prior to or after execution of the documents.

17. Request for the County Board to approve:

A. The Arlington County loan documents for a $20,638,960 Affordable Housing Investment Fund (AHIF) loan to an affiliate of Jair Lynch Real Estate Partners to help facilitate the rehabilitation of 176 units at Barcroft Apartments; located at 4200 13th St. S. (the "Charlie 2 Rehab Phase"),

B. The revised County loan documents and associated documents to reduce the County Acquisition Fund Loan by this same amount, and

C. Amendments to the Phasing Reserve Fund Escrow Agreement between the Borrower, Amazon, and Arlington County. (Published 11-10-26)

CM Recommendation: (1) Approve the terms of the following substantially final Charlie 2 Rehab Phase loan documents and ancillary agreements (collectively the "Charlie 2 County Loan Documents", attached to the staff report): Charlie 2 AHIF Promissory Note; (b) Charlie 2 AHIF Loan Agreement; (c) Charlie 2 Deed of Trust, Assignment of Rents and Leases and Security Agreement; (d) Charlie 2 Deed of Declaration of Restrictive Covenants; Charlie 2 Right of First Refusal Agreement; (e) Charlie 2 Subordination and Intercreditor Agreement with the Construction Lender; (f) Charlie 2 Subordination Agreement with the Permanent Lender; (g) Charlie 2 Subordination Agreement with Amazon; (h) Charlie 2 Limited Guaranty; (i) Sixth Supplementary Agreement to Shared Amenities and Easement Agreement; (j) Fifth Amendment to Condominium Instruments for Barcroft Land Condominium Adding Additional Land (Land Unit 9); and (l) Amendment to Shared Amenities and Easement Agreement. (2) Approve the substantially final amendments (attached to the staff report) to the County Acquisition Fund loan documents (collectively, the "Revised County Loan Documents") to reduce the principal of the County Acquisition Fund Loan by the Charlie 2 AHIF loan amount of $20,638,960 and release the Charlie 2 property from the County Acquisition Fund Loan: (a) Sixth Omnibus Amendment to Arlington County Acquisition Fund Loan Documents; (b) Sixth Allonge to County Acquisition Fund Promissory Note; and (c) Certificate of Partial Satisfaction for Charlie 2. (3) Approve the Supplement No. 5 to Phasing Reserve Fund Escrow Agreement between the Borrower, Amazon, and Arlington County that describes how funds will be withdrawn to support the Charlie 2 Rehab Phase. (4) Authorize and Direct Jason McCandless and Kevin Black to act as the Trustees for the County Board (either of whom may act for both) and to execute the attached Charlie 2 Subordination and Intercreditor Agreement with the Construction Lender, the Charlie 2 Subordination Agreement with the Permanent Lender, the Charlie 2 Subordination Agreement with Amazon, and the Revised County Loan Documents and associated documents (if required), subject to approval as to final form by the County Attorney.(5) Authorize and Direct the County Manager to execute, on behalf of the County Board, the Charlie 2 County Loan Documents, the Revised County Loan Documents and the Supplement No. 5 to the Phasing Reserve Fund Escrow Agreement (all attached to the staff report). In addition, (6) authorize

and direct the County Manager, with the concurrence of the County Attorney, to act as the County Board's representative in approving revisions to the Charlie 2 County Loan Documents, the Revised County Loan Documents, and the Supplement No. 5 to the Phasing Reserve Fund Escrow Agreement (attached to the staff report) that are necessary to remove any ambiguity or inconsistency or which improve the County Board's financial security or financial position, and which revisions do not adversely affect the County financially, prior to or after execution of the documents.

18. Preliminary Adoption of the Calendar Year 2027 County Board Meeting Schedule.

Recommendation: Adopt the Preliminary County Board Meeting Schedule for Calendar Year 2027 attached (to the staff) report.

19. Minutes from past County Board meetings.

III REGULAR HEARING ITEMS

20. Draft Multimodal Transportation Plan (2026 MTP)

A. Request to advertise public hearings by the Planning Commission on December 1, 2026, and the County Board on December 12, 2026, to consider adoption of the draft Multimodal Transportation Plan and Map Series, an element of Arlington County's Comprehensive Plan

B. Request to advertise a public hearing by the County Board on December 12, 2026, to consider adoption of an amendment to Chapter 14, Section 14-2 of the Arlington County Code to modify the reference to the trails map.

CM Recommendation: Adopt a resolution (Attachment A of the staff report) to authorize advertisement of public hearings by (a) the Planning Commission no sooner than the Planning Commission's December 2026 meeting and (b) the County Board no sooner than the December 12, 2026 County Board meeting to consider adoption of the Multimodal Transportation Plan and Map Series as an update to the transportation element of the County's Comprehensive Plan. In addition, adopt a resolution (Attachment B of the staff report) to authorize advertisement of a public hearing no sooner than the December 12, 2026, County Board meeting to consider adoption of an ordinance to amend, reenact, and recodify Chapter 14.2 (Motor Vehicles and Traffic), Article II (Bicycles, Electric Power-Assisted Bicycles, Motorized Skateboards, and Motorized Scooters), Section 14.2-64.1 (Establishment of Multi-Use Trails and Regulation of the Use Thereof) of the Arlington County Code to update language regarding location of multi-use trail map.

21. Presentation of Fiscal Impact Analysis of Tentative Labor Agreements ***(The County Board will not take action at this time.)***

A. **Fiscal impact analysis of the Tentative Agreements between the County and the Arlington Professional Firefighters and Paramedics, International Association of Fire Fighters Local 2800 "IAFF".**

CM Recommendation: Present a fiscal impact analysis of the Tentative Agreements for the successor collective bargaining agreement, effective in FY 2028 and 2029, between the County and the Arlington Professional Firefighters and Paramedics, International Association of Fire Fighters Local 2800 “IAFF” made under the County’s collective bargaining ordinance.

B. **Fiscal impact analysis of the Tentative Agreements between the County and the Arlington Coalition of Police (ACOP). (Published 11-10-26)**

CM Recommendation: Present a fiscal impact analysis of the Tentative Agreement for the successor collective bargaining agreement, effective in FY 2028, between the County and the Arlington Coalition of Police (ACOP) made under the County’s collective bargaining ordinance.

C. **Fiscal impact analysis of the Tentative Agreements between the County and the American Federation of State, County and Municipal Employees, District Council 20, Local 3001 (AFSCME) for the County's Service, Labor, and Trades (SLT) Bargaining Unit. (Published 11-10-26)**

CM Recommendation: Present a fiscal impact analysis of the Tentative Agreement for the successor collective bargaining agreement between the County and the American Federation of State, County and Municipal Employees, District Council 20, Local 3001 (AFSCME) for the County’s Service, Labor, and Trades (SLT) bargaining unit for Fiscal Year (FY) 2028, FY 2029, and FY 2030.

22. Amend, reenact and recodify Chapter 14.3 (Immobilization, Removal, Towing and Storage of Vehicles from Private Property) of the Arlington County Code. (Published 11-10-26)

CM Recommendation: Adopt the ordinance attached as Attachment A (of the staff report), amending Chapter 14.3 of the Arlington County Code for hookup and initial towing fee, establish a regular timeline for trespass towing fee review, further explain the role of the Trespass Towing Advisory Board, and make administrative changes as required by recent changes in the Code of the Commonwealth of Virginia.

23. County Manager's presentation of the financial results and close-out for the Fiscal Year (FY) ending June 30, 2026 (The public hearing on this item will take place at the Nov. 17, 2026, County Board Recessed Meeting). (Published 11-10-26)

CM Recommendation: (1)Adopt the FY 2026 County government appropriation resolution shown on Attachment 1A (of the staff report). (2) Allocate remaining

balances from FY 2026 to legally restricted and priority areas identified by the County Board as shown on Attachment 1B (of the staff report). In addition, amend the FY 2027 County Operating Budget by approving the appropriations in Attachment 2 (of the staff report).

IV ADDITIONAL ITEMS

ARLINGTON COUNTY, VIRGINIA

GENERAL INFORMATION

The Arlington County Board generally meets once a month on Saturdays with a corresponding recessed meeting on Tuesday within a week of the initial regular meeting. The Board typically does not meet during the month of August. The meetings are open to the public. For more information, or to obtain the meeting schedule, telephone the County Board Office at 703-228-3130 (TTY 703-228-4611) on weekdays from 8 a.m. to 5 p.m.

A **Spanish Language interpreter is** present for the regular Saturday Board meeting, from 9:30 to 11:30 a.m. Persons needing Spanish language interpretation services are encouraged to contact the County Board Clerk no later than three days in advance of the meeting at 703-228-3130 (TTY 703-228-4611), or notify the Clerk the morning of the meeting. Interpretation services also are available for recessed meetings if requested no less than one day in advance by calling the above number. Persons needing a sign language interpreter, assisted listening devices, alternate format materials, or other accommodation for qualified individuals with disabilities as described in the American with Disabilities Act should contact the County Board office at 703-228-3130 or email countyboard@arlingtonva.us no less than three days in advance of the meeting. In addition, the County offers closed-captioning services for all County Board meetings.

All County Board meetings are available for live viewing with closed captioning on Comcast Xfinity channels 25 and 1085; Verizon FiOS channels 39 and 40, with closed captioning, at County Board Agenda Online or on the County's YouTube Channel.

INFORMACION GENERAL

Generalmente, la Junta del Condado de Arlington se reúne una vez al mes los sábados con una reunión pospuesta el martes correspondiente de la semana de la reunión ordinaria inicial. Habitualmente, la Junta no se reúne durante el mes de agosto. Las reuniones son abiertas al público. Para más información o para obtener el cronograma de reuniones, llame a la oficina de la Junta del Condado al 703-228-3130 (TTY 703-228-4611) los días hábiles de 8 a.m. a 5 p.m.

En la reunión ordinaria de la Junta los sábados hay un **intérprete al español** presente de 9:30 a 11:30 a.m. Las personas que necesitan servicios de interpretación en español deben comunicarse con la secretaria de la Junta del Condado como mínimo tres días antes de la reunión al 703-228-3130 (TTY 703-228-4611), o notificar a la secretaria la mañana del día de la reunión. También se brindan servicios de interpretación para las reuniones pospuestas si se solicitan como mínimo con un día de anticipación al número de teléfono que se indica anteriormente. Las personas que necesitan interprete del lenguaje de señas, dispositivos de audición asistida, materiales en formato alternativo, u otra acomodación para personas con discapacidades según se establece en la ley *American with Disabilities Act* deben comunicarse con la oficina de la Junta del Condado al 703-228-3130 o enviar un correo electrónico a countyboard@arlingtonva.us como mínimo tres días antes de la reunión. El Condado también ofrece servicios de subtitulado para personas con problemas de audición en todas las reuniones de la Junta del Condado.

Todas las reuniones de la Junta del Condado pueden verse en vivo en Comcast Xfinity channels 25 and 1085; Verizon FiOS channels 39 and 40. Puede ver las reuniones pasadas/archivadas en el at County Board Agenda Online .

ARLINGTON COUNTY, VIRGINIA

INSTRUCTIONS FOR SPEAKING ON AGENDA ITEMS

The following instructions are in accordance with the Meeting Procedures adopted by the County Board:

A. **Public Comment Period (Saturday Regular Meetings at 9:30 a.m.)** This is an opportunity for residents to alert the Board of topics ***not on that day's agenda, already decided, or scheduled for future hearings***. All persons wanting to speak must submit a speaker slip to the Clerk prior to speaking. Each speaker has up to two minutes to speak. The Board will hear only one speaker per topic.

B. **Consent Agenda Items.** To speak on a consent agenda item, listed under Public Hearing Items**,** a resident must register online before the first speaker is called for the Consent Agenda hearing, which begins no earlier than 6:00 p.m., identifying all the Consent Agenda item number(s) he or she wants to address on one slip. Individuals may download speaker slips in advance of the meeting by visiting the County Board Meeting web page, and completing the form online. Submission of a speaker slip will result in the item (s) being removed from the Consent Agenda on Saturday to be heard by the Board at 6:00 p.m. at the following Tuesday Recessed Meeting for public testimony (no speakers will be heard on Saturday). Individuals and organizations have up to three minutes to speak on all matters at the Tuesday meeting, (Example: persons who sign-up to speak on two items, will be called one time to speak a maximum of three minutes on both items.). The Board will hear speakers in a group before discussing the removed Consent Agenda items. Additional speakers may sign-up to testify on the previously removed items at the Tuesday recessed meeting by submitting a speaker slip by 6:00 p.m. Only County Board members may request removal of **Non-Public Hearing Items.** These items will also be discussed by the County Board at the Tuesday recessed meeting at 6:30 p.m.

C. **Regular Hearing Items (Heard no earlier than 9 a.m. on Saturday and no earlier than 6:30 p.m. on Tuesday).** Speakers intending to address Regular Agenda items first must check if the item is on the agenda for the Saturday or the Tuesday recessed meeting. In order to speak, an individual must submit a speaker slip identifying the agenda item to the Clerk prior to the first speaker being called for that agenda item. Speaker slips may be downloaded online in advance of the meeting from the County Board Meeting web page but will not be accepted until the day of the hearing. Individuals participating virtually must submit an online speaker form identifying the agenda item prior to the first speaker being called for that agenda item. Individuals may speak for a maximum of two-to-three minutes per agenda item; civic or community organizations representatives may speak for a maximum of two, three or five minutes. The Clerk will call the two minute speakers first; followed by the three minute speakers second; and, finally, the five minute speakers in the order in which their slips are received in each category.

The Board will accept written materials, not repeating oral testimony. Residents must provide eight (8) copies of the information for County Board members, staff and the public record, and give it directly to the Clerk.

For a full copy of the adopted Meeting Procedures, visit the County Board website or contact the Clerk's Office at 703-228-3130 (703-228-4611 TTY).