ARLINGTON COUNTY, VIRGINIA

County Board Regular Meeting
May 16, 2026

9:30 A.M. Public Comment
No earlier than 10:00 A.M. Consent Agenda and Regular Hearing

I PUBLIC COMMENT

II CONSENT ITEMS (*Items 1-32)* *Public testimony on removed items will occur at the Recessed Meeting on Tuesday, May 19. 2026, at 6:30 p.m. (No testimony taken on Saturday).*

- **Public Hearing Items *(Items 1-12)*** *The following items on the consent agenda are subject to public hearing requirements. Residents interested in removing an item from the list below must submit a speaker slip to the Clerk at the Saturday, May 16, 2026, meeting before 10 a.m.*

- **Site Plans Requests, Amendments and Reviews**

1. **SPLA25-00036 Site Plan Amendment (Site Plan #66) to allow for temporary conversion of 125 residential units to hotel units for a period of two (2) years, located at 1901 N. Moore St. (RCA Site Plan Development) (RPC# 16-019-005).**

   CM Recommendation: Adopt the ordinance for SPLA25-00036 (attached to the staff report) to permit temporary conversion of 125 residential units to hotel units within the RCA site plan development (Site Plan #66) for a period of two (2) years, with modification to the hotel parking ratio, subject to all previously approved conditions, and with new Conditions #63 through #69.

2. **SPLA26-00003 Site Plan Amendment request for architectural lighting; located at 929 Long Bridge Drive (RPC #34-025-007).**

   CM Recommendation: Adopt the ordinance (attached to the staff report) to approve an amendment to Site Plan #400 to allow architectural lighting on the mechanical penthouse, subject to all previously approved conditions, and new Condition #88.

3. **SPLA26-00019 Site Plan Amendment to allow for early issuance of a demolition permit for the Bingham Center Site Plan (SP #467); located at 3200 Wilson Blvd. (RPC #19-003-002, -003, -004, -005, -006, -007, -008, -009, -013, -014, -015, and -016).**

   CM Recommendation: Adopt the ordinance (attached to the staff report) to amend conditions for the Bingham Center site plan (SP #467) to allow for early issuance of a

demolition permit, subject to all previously approved and revised conditions of the ordinance (attached to the staff report).

- **Use Permit Requests, Amendments and Reviews**

4. **SP #39 Site Plan Amendment Review for an outdoor café with a greater number of seats than the indoor portion of the restaurant (Continental Beer Garden); located at 1901 N. Fort Myer Drive (RPC #16-020-001 and 16-020-006).**

   CM Recommendation: Adopt the ordinance (attached to the staff report) to renew the site plan amendment permitting an outdoor café, located outside of the public right-of-way, with a greater number of seats than the indoor portion of the restaurant at 1901 N. Fort Myer Drive, subject to all previously approved conditions, with a five (5)-year County Board review (May 2031).

5. **U-1794-68-2 Use Permit Review of a transitional parking area for WBM of Arlington; located at undefined addresses on North Ivy Street and North Irving Street (RPC #19-011-017, and -021). (Published 05-11-26)**

   CM Recommendation: Discontinue the use permit for a transitional parking area for WBM of Arlington.

6. **UPER24-00040 Use Permit Review for a drive-through window at a restaurant (McDonald's); located at 2620 Richmond Highway (RPC# 36-042-003).**

   CM Recommendation: Renew the use permit for a drive-through window at a restaurant (McDonald's), subject to the previously approved conditions and with a County Board review in one (1)-year (May 2027).

7. **UPER25-00002 Use Permit Review for an open-air market (Ballston Farmers Market); located at 901 and 909 N. Taylor St. (Welburn Square) (RPC# 14-050-031, -009). (Published 05-11-26)**

   CM Recommendation: Renew the use permit for an open-air market (Ballston Farmers Market), subject to all previously approved conditions and with a one (1)-year County Board review (May 2027).

8. **UPER26-00005 (U-3533-19-1) Use Permit Amendment for live entertainment at Ambar and BABA Bar, located at 2901 Wilson Blvd. (RPC#15-066-019).**

   CM Recommendation: Approve the use permit amendment to increase the hours of live entertainment at Ambar and BABA Bar, subject to the previously approved and amended conditions, with a County Board review in one (1) year (May 2027).

- **Ordinances, Plans and Policies**

9. **Ordinance: (a) to, effective upon adoption, repeal the ordinance adopted April 18, 2026, and titled "Amendment and Reenactment of a Non-Codified Ordinance Revising the Passenger Fare Schedule for the Arlington Transit ("ART") Transportation System and the Specialized Transit for Arlington Residents ("STAR") Program, to become effective on July 1, 2026;" and, (b) with an effective date of July 1, 2026, to amend and reenact a noncodified ordinance titled "Amendment and reenactment of a non-codified ordinance revising the passenger fare schedule for the Arlington Transit ("ART") Transportation System and the Specialized Transit for Arlington Residents ("STAR") Program, to become effective on July 1, 2026" to add a one-way base fare for Metro Lift participants using a SmarTrip card which contains the Metro Lift pass product.**

   CM Recommendation: Adopt an ordinance (Attachment A of the staff report): (a) to, effective upon adoption, repeal the ordinance adopted April 18, 2026, and titled "Amendment and reenactment of a non-codified ordinance revising the passenger fare schedule for the Arlington Transit ("ART") Transportation System and the Specialized Transit for Arlington Residents ("STAR") Program, to become effective on July 1, 2026;" and, (b) with an effective date of July 1, 2026, to amend and reenact a noncodified ordinance titled "Amendment and reenactment of a non-codified ordinance revising the passenger fare schedule for the Arlington Transit ("ART") Transportation System and the Specialized Transit for Arlington Residents ("STAR") Program, to become effective on July 1, 2026" to add a one-way base fare for Metro Lift participants using a SmarTrip card which contains the Metro Lift pass product.

10. **Amendment of the ordinance on precincts and polling places and the ordinance to establish voter satellite offices for absentee voting in person.**

    CM Recommendation: Adopt the ordinance (attached to the staff report) to approve amendments to precincts and polling places and voter satellite offices for absentee voting in person with the new polling location at St. Peter's Episcopal Church to replace the Madison Community Center location, and the new satellite absentee early voting in person location at Langston Brown Community Center to replace the Madison Community Center location.

11. **Ordinance, with an effective date of June 1, 2026, to amend, reenact, and recodify Chapter 14.2 (Motor Vehicles And Traffic), (A) Article I (Motor Vehicle Code), Division 1 (Generally), Section 14.2-7.1 (Fines For Nonmoving Violations), (B) Article VI (Administration and Enforcement), Section 14.2-95 (Collection of Fines for Parking Violations and Contests of Citations), and (c) Article VIII (Residential Permit Parking Program), Section 14.2-106 (Enforcement and Penalties) of the Arlington County Code to update language regarding timing of payment and collection of parking citations.**

CM Recommendation: Adopt an ordinance (Attachment A of the staff report), with an effective date of June 1, 2026, to amend, reenact, and recodify Chapter 14.2 (Motor Vehicles and Traffic), (a) Article I (Motor Vehicle Code), Division 1 (Generally), Section 14.2-7.1 (Fines for Nonmoving Violations), (b) Article VI (Administration and Enforcement), Section 14.2-95 (Collection of Fines for Parking Violations and Contests of Citations), and (c) Article VIII (Residential Permit Parking Program), Section 14.2-106 (Enforcement and Penalties) of the Arlington County Code to update language regarding timing of payment and collection of parking citations.

- **Other**

12. Sale of Series 2026 General Obligation Public Improvement Bonds. (Published 05-11-26)

CM Recommendation: Adopt the resolution (shown as Attachment 1 of the staff report) authorizing the sale of General Obligation Public Improvement and Refunding Bonds in an amount not to exceed $208.435 million for new projects.

- **Non-Public Hearing Items *(Items 13-32)*** *County Board members ONLY may request removal of the following items:*

- **Capital Projects**

13. Award of Contract to the Matthews Group, Inc. for the construction of the Equipment Bureau overhead bay doors replacement located at 2701 S. Taylor St., Arlington, Va.

CM Recommendation: Approve the award of contract resulting from Negotiation No. RFQ N1361 to The Matthews Group, Inc. to provide construction services for the Equipment Bureau Overhead Door (Bay Doors) Replacement, located at 2701 S. Taylor St., in the amount of $1,083,750 plus a 20% contingency of $216,750, for a total contract authorization of $1,300,500. In addition, authorize the Purchasing Agent to execute the contract, subject to legal review by the County Attorney.

14. Award of Contract to the Matthews Group Inc to provide construction services for the Madison Recreation Center Project located at 3829 N. Stafford St. (Published 05-13-26)

CM Recommendation: Approve the award of contract resulting from Invitation to Bid (ITB) No. N1358 between the Arlington County Board and The Matthews Group, Inc. to provide construction services for the Madison Recreation Center Project, located at 3829 N. Stafford St., in the amount of $6,174,364.61 plus a 15% contingency of $926,155.00, for a total contract authorization of $7,100,519.61.In addition, authorize the Purchasing Agent to execute the contract, subject to legal review by the County Attorney.

- **Appropriations, Grant Applications and Other Contracts**

15. Neighborhood Mini Grant (NMG) Program. (Published 05-12-26)

CM Recommendation: Authorize the use of up to $25,000 of funding from the remaining $122,191 in General Operating Funds for Equity Demonstration Projects budget in Non-Departmental to the Neighborhood Mini Grants Program (NMG). In addition, authorize the County Manager or his designee the authority to sign on behalf of the Arlington County Board, the grant agreement(s), extensions, or related documents, between Arlington County and eligible applicants as outlined in the NMG guidelines.

16. Acceptance and appropriation of Virginia Department of Transportation (VDOT) Innovative Transportation and Technology Fund (ITTF) Program Funds for the Performance Parking Pilot (PPP).

CM Recommendation: Accept and appropriate $490,252 in VDOT ITTF Program funds (313.4024002.531409.Z0DMD.EV832.0000) to the Department of Environmental Services [DES] (313.4024002.461101.Z0DMD.EV832.0000) for the Performance Parking Pilot. In addition, approve and ratify Appendix A Revision 1 (Attachment A of the staff report) to the underlying VDOT Standard Project Agreement authorizing the PPP.

17. Community Flood Preparedness Funds (CFPF) from the Virginia Department of Conservation and Recreation (DCR) for the demolition of two properties and the North Kennebec Street Storm Improvements Project. (Published 05-11-26)

CM Recommendation: (1) Accept and approve the agreements with the Virginia Resources Authority (VRA, attached to the staff report) for utilization of Virginia Department of Conservation and Recreation (DCR) Community Flood Preparedness Funds (CFPF), for a total amount of $1,342,991, for Stormwater Infrastructure / Capacity Improvements and Streams & Water Quality projects. (2) Authorize the County Manager, or his designee, to execute, subject to legal review by the County Attorney, the CFPF Grant Agreement and any other document necessary to effect the purposes of the grant. In addition, (3) appropriate $1,342,991 in Community Flood Preparedness Funds (CFPF) to the Department of Environmental Services (DES) as follows: (a) $917,001 (533.4065002.461101.ZPI09.ECR55.0000) to DES (533.4065002.599201.ZPI06.ECR55.0000) for North Kennebec Street Storm Improvements; (b) $100,000 (533.4065003.461101.ERT10.ECR55.0000) to DES (533.4065003.599201.ERT10.ECR55.0000) for Green Street Improvements at North Kennebec Street; (c) and $191,352 (533.4065002.461101.ZLA24.ECR57.0000) to DES (533.4065002.599201.ZLA24.ECR57.0000) for property demolition at 1601 N. Taylor St.; and (d) $134,639 (533.4065002.461101.ELA29.ECR57.0000) to DES (533.4065002.599201.ZLA29.ECR57.0000) for property demolition at 1922 N. Upton St.

18. Accept and appropriate $134,667.00 in state grant funding for Clarendon House in Fiscal Year (FY) 2026 from the Department of Behavioral Health and Developmental Services (DBHDS). (Published 05-13-26)

CM Recommendation: Authorize the County Manager or his designee to accept an additional $134,667 in state grant funding for FY 2026 from the Department of Behavioral Health and Developmental Services (DBHDS) and execute associated grant documents in a form approved by the County Attorney. In addition, appropriate $134,667 in state grant funding (101.461101) to the Department of Human Services (101.5025010) in FY 2026 to fund Clarendon House training and updated gym and kitchen equipment to assist in the transition to the Clubhouse Model of Psychosocial Rehabilitation (PSR).

19. Accept and appropriate one-time grant funding in the amount of $17,800 from the Department of Behavioral Health and Developmental Services (DBHDS) for the Fiscal Year (FY) 2026 Forensic Discharge Planning Program. (Published 05-13-26)

CM Recommendation:. Authorize the County Manager or his designee to accept $17,800 in Fiscal Year 2026 grant funding from the Department of Behavioral Health and Developmental Services (DBHDS) and execute associated grant documents in a form approved by the County Attorney. In addition, appropriate $17,800 in grant funding (101.461101) to the Department of Human Services (101.5025005) to support clients released from Arlington County Detention Center.

20. Memorandum of Understanding (MOU) regarding prosecution of social welfare fraud cases between the Arlington County Board and the Commonwealth's Attorney's Office.

CM Recommendation: Approve the Social Welfare Fraud Prosecution MOU between the County Board and the Commonwealth Attorney's Office (Attachment A of the staff report). In addition, authorize the County Manager, or the County Manager's designee to execute, in a form approved by the County Attorney, the Social Welfare Fraud Prosecution MOU, and associated agreements, between the County Board and the Commonwealth Attorney's Office.

21. Resolution concerning the extension of the Verizon FiOS cable franchise Certificate of Public Convenience and Necessity for an additional period of one year to allow for negotiation of renewal. (Published 05-13-26)

CM Recommendation: Adopt the resolution (attached to the staff report) concerning the extension of a Certificate of Convenience and Necessity for a provider, Verizon of Virginia, LLC ("Verizon").

22. Arlington County Fire Department Memorandum of Understanding with Joint Base Myer-Henderson Hall (JBM-HH). (Published 05-13-26)

CM Recommendation: (1)Approve the Memorandum of Understanding (MOU, attached to the staff report) between the Arlington County Fire Department ("ACFD") and Joint Base Myer-Henderson Hall (JBM-HH) to allow integration into the County's computer aided dispatch system ("CAD"). (2) Authorize the County Manager or his designee to execute the agreements, related documents, and any amendment within the scope of the agreement, if any, subject to approval by the County Attorney. In addition, appropriate $35,000 from Ft. Myer (101.451601) to the Fire Department (101.3204003) in Fiscal Year 2027 for the full reimbursement of costs associated with implementing the MOU.

23. Accept and appropriate $25,000 of additional revenue from the Virginia Juvenile Community Crime Control Act (VJCCCA) in Fiscal Year (FY) 2026 grant funds to Juvenile Domestic Relations (JDR).

CM Recommendation: Authorize the County Manager to accept $25,000 in state grant funds awarded by the Virginia Juvenile Community Crime Control Act (VJCCCA) to support training in FY 2026 and to offset expenses for three programs. In addition, appropriate, to the FY 2026 budget, $25,000 in state grant funds from the VJCCCA (101.461101) to Juvenile and Domestic Relations (101.2401003, 101.2402001 and 101.2402002) to support training in FY 2026 and to offset expenses for Detention Diversion, Young Achievers, and Argus House.

- **Acquisitions or Leases of Real Property**

24. First amendment to (the) license agreement between Troy Street, LLC as licensor and the County Board of Arlington County, Virginia as licensee for a bikeshare facility on property located at 1702 N. Troy St., Arlington, Va. (RPC #16-030-027).

CM Recommendation: Approve the first amendment to (the) license agreement between Troy Street, LLC as licensor and the County Board of Arlington County, Virginia as licensee for a bikeshare facility on property located at 1702 N. Troy St., Arlington, Va. In addition, authorize the Real Estate Bureau Chief, Department of Environmental Services or his designee to sign the first amendment to (the) license agreement and any related documents on behalf of the County Board, subject to approval as to form by the County Attorney.

25. Agreement of Sale for the acquisition of real property and Improvements known as 5856 14th St. N., Arlington, Va. (RPC# 10-035-077) for stormwater mitigation purposes.

CM Recommendation: Approve the Agreement of Sale (attached to th staff report) between Biljana Schwenz and Adam John Schwenz ("Sellers") and the County Board

of Arlington County, Virginia ("Purchaser") for the sale and purchase of the real property and improvements known as 5856 14th St. N., Arlington, Va. (RPC# 10-035-077). In addition, authorize the Real Estate Bureau Chief, or his designee, to execute the Agreement of Sale and all related documents necessary for the acquisition of the property, subject to approval as to form of all documents by the County Attorney.

- **Requests to Advertise**

26. Request to authorize advertisement of public hearings to consider the local historic district designation of the Nelly Custis Elementary School/Melwood, located at 750 23rd St. S. (RPC# 36-039-015). (Published 05-12-26)

CM Recommendation: Adopt the resolution (attached to the staff report) to authorize the advertisement of public hearings by the Planning Commission at their June meeting, and the County Board on June 13, 2026, to consider adoption of an ordinance (see also Attachment A) designating Nelly Custis Elementary School/Melwood, located at 750 23rd Street S. (RPC# 36-039-015), as a local historic district.

27. Request to authorize advertisement of a public hearing no sooner than a June 2026 County Board Meeting to consider adoption of an ordinance, effective July 1, 2026, to amend, reenact, and recodify Chapter 10 (Trash, Recycling and Care of Premises), Article I (Residential Trash, Recycling and Organics), Section 10-8 (Trash, Recyclable Materials and Yard Trimmings Collection and Disposal Charges) of the Arlington County Code to set the Household Solid Waste Rate at $439.27. (Published 05-13-26).

CM Recommendation: Adopt a resolution (Attachment A of the staff report) authorizing advertisement of a public hearing no sooner than a June 2026 County Board Meeting to consider adoption of an ordinance, effective July 1, 2026, to amend, reenact, and recodify Chapter 10 (Trash, Recycling and Care of Premises), Article I (Residential Trash, Recycling and Organics), Section 10-8 (Trash, Recyclable Materials and Yard Trimmings Collection and Disposal Charges) of the Arlington County Code to set the Household Solid Waste Rate at $439.27.

28. Request to authorize advertisement of a public hearing no earlier than the June 13, 2026, County Board meeting to consider adoption of an ordinance to amend, reenact, and recodify Chapter 14.2 (Motor Vehicles and Traffic), Article I (Motor Vehicle Code), Division 2 (Regulation of Traffic), Subdivision C (Parking and Stopping on Highway) of the Arlington County Code ("County Code"), effective on the date of approval, to include a new County Code Section 14.2-38.4 to (a) prohibit, in parking spaces clearly marked as reserved for charging plug-in electric motor vehicles, the parking of a vehicle that (i) is not a plug-in electric motor vehicle or (ii) is a plug-in electric motor vehicle that is not in the process of charging and (b) establish a civil penalty of not more than

$25.00 for violations of the new County Code Section 14.2-38.4. (Published 05-11-26)

CM Recommendation: Adopt a resolution (shown as Attachment A of the staff report) to authorize advertisement of a public hearing no earlier than the June 13, 2026, County Board meeting to consider adoption of an ordinance to amend, reenact, and recodify Chapter 14.2 (Motor Vehicles and Traffic), Article I (Motor Vehicle Code), Division 2 (Regulation of Traffic), Subdivision C (Parking and Stopping on Highway) of the Arlington County Code ("County Code"), effective upon adoption, to include a new County Code Section 14.2-38.4 to (a) prohibit, in parking spaces clearly marked as reserved for charging plug-in electric vehicles, the parking of (i) non-plug-in electric vehicles or (ii) plug-in electric vehicles that are not in the process of charging and (b) establish a civil penalty of not more than $25.00 for violations of the new County Code Section 14.2-38.4.

29. Request to advertise public hearings to consider adoption of an ordinance to amend, reenact and recodify Articles 3, 4, 5, 6, 7, 8, 11, 12, 14, and 18 of the Arlington County Zoning Ordinance (ACZO), to:

A. Allow electric vehicle supply equipment (EVSE) to encroach into required setbacks;

B. Allow EVSE as an accessory use in all zoning districts;

C. Establish standards for parking areas with EVSE and for calculating number of parking spaces; and,

D. Create and define the characteristics of an electric vehicle (EV) accommodation parking space and associated use standards; and revise the parking space definition to include spaces used exclusively for EV charging. (Published 05-12-26)

CM Recommendation: Adopt the resolution (Attachment 1 of the staff report) to authorize advertisement of public hearings by the Planning Commission no earlier than June 1, 2026, and the County Board no earlier than June 13, 2026, to consider amendments to Articles 3, 4, 5, 6, 7, 8, 11, 12, 14, and 18 of the Arlington County Zoning Ordinance (ACZO), as initiated by County Board resolution adopted on January 24, 2026, in accordance with Code of Virginia § 15.2-2286, to:

A. Allow electric vehicle supply equipment to encroach into required setbacks;

B. Allow EVSE as an accessory use in all zoning districts ;

C. Establish standards for parking areas with EVSE and for calculating number of parking spaces; and,

D. Create and define the characteristics of an EV accommodation parking space and associated use standards; and revise the parking space definition to include spaces used exclusively for EV charging.

30. Request to authorize advertisement of a public hearing no sooner than the June 13, 2026, County Board meeting to consider adoption of an ordinance, with an effective date of July 1, 2026, to amend, reenact, and recodify Chapter 69 (Law Enforcement Community Oversight Board and Independent Policing Auditor) of the Arlington County Code to permit the County Board to appoint the Independent Policing Auditor and grant the Independent Policing Auditor and Community Oversight Board records access consistent with Virginia law. (Published 05-12-26)

Recommendation: Adopt a resolution (Attachment A of the staff report) to authorize advertisement of a public hearing no sooner than the June 13, 2026, County Board meeting to consider adoption of an ordinance, with an effective date of July 1, 2026, to amend, reenact, and recodify Chapter 69 (Law Enforcement Community Oversight Board and Independent Policing Auditor) of the Arlington County Code to permit the County Board to appoint the Independent Policing Auditor and grant the Independent Policing Auditor and Community Oversight Board records access consistent with Virginia law.

- **Other (Housing Loans, Minutes, etc.)**

31. Resolution to Initiate Amendments to the Arlington County Zoning Ordinance. (Published 05-12-26)

CM Recommendation: Adopt the Initiating Resolution for Amendments to the Arlington County Zoning Ordinance (ACZO) (shown as Attachment 1 of the staff report).

32. Minutes

III REGULAR HEARING ITEMS

33. SPLA25-00028 Adaptive Reuse Site Plan Amendment to convert two office buildings to residential use with ground floor retail use, with modifications as necessary to achieve the proposed adaptive reuse of the buildings; located at 1800 and 1901 S. Bell St. (RPC# 34-026-044).

CM Recommendation: Adopt the ordinance for SPLA25-00028 (attached to the staff report) to permit the conversion of two existing office buildings to residential use with ground floor retail, with modifications for reductions of residential and retail parking ratios, density exclusions, and other modifications necessary to achieve the proposed adaptive reuse; located at 1800 and 1901 S. Bell St. (Mall I and Mall IV), subject to all previously approved conditions of SP #56, and the conditions of the Adaptive Reuse Site Plan Amendment Ordinance (attached to the staff report).

34. SPLA25-00027 Site Plan Amendment (SP #452) to construct 47 townhouse units, with modifications for lot coverage, front and side yard setbacks, and other

modifications necessary to achieve the proposed development; located at 2134 N. Taylor St. (RPC #06-001-024, -025, -026, -027, -028, -029, -030, -032, -033).

CM Recommendation: Deny the site plan amendment (SPLA25-00027) (SP #452) to permit the construction of 47 townhouse units, with modifications for lot coverage, front and side yard setbacks, and other modifications necessary to achieve the proposed development; located at 2134 N. Taylor St. However, should the County Board approve SPLA25-00027, the County Board must vote to enact the site plan amendment ordinance (attached to the staff report)and conditions of approval.

IV ADDITIONAL ITEMS

ARLINGTON COUNTY, VIRGINIA

GENERAL INFORMATION

The Arlington County Board generally meets once a month on Saturdays with a corresponding recessed meeting on Tuesday within a week of the initial regular meeting. The Board typically does not meet during the month of August. The meetings are open to the public. For more information, or to obtain the meeting schedule, telephone the County Board Office at 703-228-3130 (TTY 703-228-4611) on weekdays from 8 a.m. to 5 p.m.

A **Spanish Language interpreter is** present for the regular Saturday Board meeting, from 9:30 to 11:30 a.m. Persons needing Spanish language interpretation services are encouraged to contact the County Board Clerk no later than three days in advance of the meeting at 703-228-3130 (TTY 703-228-4611), or notify the Clerk the morning of the meeting. Interpretation services also are available for recessed meetings if requested no less than one day in advance by calling the above number. Persons needing a sign language interpreter, assisted listening devices, alternate format materials, or other accommodation for qualified individuals with disabilities as described in the American with Disabilities Act should contact the County Board office at 703-228-3130 or email countyboard@arlingtonva.us no less than three days in advance of the meeting. In addition, the County offers closed-captioning services for all County Board meetings.

All County Board meetings are available for live viewing with closed captioning on Comcast Xfinity channels 25 and 1085; Verizon FiOS channels 39 and 40, with closed captioning, at County Board Agenda Online or on the County's YouTube Channel.

INFORMACION GENERAL

Generalmente, la Junta del Condado de Arlington se reúne una vez al mes los sábados con una reunión pospuesta el martes correspondiente de la semana de la reunión ordinaria inicial. Habitualmente, la Junta no se reúne durante el mes de agosto. Las reuniones son abiertas al público. Para más información o para obtener el cronograma de reuniones, llame a la oficina de la Junta del Condado al 703-228-3130 (TTY 703-228-4611) los días hábiles de 8 a.m. a 5 p.m.

En la reunión ordinaria de la Junta los sábados hay un **intérprete al español** presente de 9:30 a 11:30 a.m. Las personas que necesitan servicios de interpretación en español deben comunicarse con la secretaria de la Junta del Condado como mínimo tres días antes de la reunión al 703-228-3130 (TTY 703-228-4611), o notificar a la secretaria la mañana del día de la reunión. También se brindan servicios de interpretación para las reuniones pospuestas si se solicitan como mínimo con un día de anticipación al número de teléfono que se indica anteriormente. Las personas que necesitan interprete del lenguaje de señas, dispositivos de audición asistida, materiales en formato alternativo, u otra acomodación para personas con discapacidades según se establece en la ley *American with Disabilities Act* deben comunicarse con la oficina de la Junta del Condado al 703-228-3130 o enviar un correo electrónico a countyboard@arlingtonva.us como mínimo tres días antes de la reunión. El Condado también ofrece servicios de subtitulado para personas con problemas de audición en todas las reuniones de la Junta del Condado.

Todas las reuniones de la Junta del Condado pueden verse en vivo en Comcast Xfinity channels 25 and 1085; Verizon FiOS channels 39 and 40. Puede ver las reuniones pasadas/archivadas en el at County Board Agenda Online .

ARLINGTON COUNTY, VIRGINIA

INSTRUCTIONS FOR SPEAKING ON AGENDA ITEMS

The following instructions are in accordance with the Meeting Procedures adopted by the County Board:

A. **Public Comment Period (Saturday Regular Meetings at 9:30 a.m.)** This is an opportunity for residents to alert the Board of topics ***not on that day's agenda, already decided, or scheduled for future hearings***. All persons wanting to speak must submit a speaker slip to the Clerk prior to speaking. Each speaker has up to two minutes to speak. The Board will hear only one speaker per topic.

B. **Consent Agenda Items.** To speak on a consent agenda item, listed under Public Hearing Items**,** a resident must register online before the first speaker is called for the Consent Agenda hearing, which begins no earlier than 6:00 p.m., identifying all the Consent Agenda item number(s) he or she wants to address on one slip. Individuals may download speaker slips in advance of the meeting by visiting the County Board Meeting web page, and completing the form online. Submission of a speaker slip will result in the item (s) being removed from the Consent Agenda on Saturday to be heard by the Board at 6:00 p.m. at the following Tuesday Recessed Meeting for public testimony (no speakers will be heard on Saturday). Individuals and organizations have up to three minutes to speak on all matters at the Tuesday meeting, (Example: persons who sign-up to speak on two items, will be called one time to speak a maximum of three minutes on both items.). The Board will hear speakers in a group before discussing the removed Consent Agenda items. Additional speakers may sign-up to testify on the previously removed items at the Tuesday recessed meeting by submitting a speaker slip by 6:00 p.m. Only County Board members may request removal of **Non-Public Hearing Items.** These items will also be discussed by the County Board at the Tuesday recessed meeting at 6:30 p.m.

C. **Regular Hearing Items (Heard no earlier than 9 a.m. on Saturday and no earlier than 6:30 p.m. on Tuesday).** Speakers intending to address Regular Agenda items first must check if the item is on the agenda for the Saturday or the Tuesday recessed meeting. In order to speak, an individual must submit a speaker slip identifying the agenda item to the Clerk prior to the first speaker being called for that agenda item. Speaker slips may be downloaded online in advance of the meeting from the County Board Meeting web page but will not be accepted until the day of the hearing. Individuals participating virtually must submit an online speaker form identifying the agenda item prior to the first speaker being called for that agenda item. Individuals may speak for a maximum of two-to-three minutes per agenda item; civic or community organizations representatives may speak for a maximum of two, three or five minutes. The Clerk will call the two minute speakers first; followed by the three minute speakers second; and, finally, the five minute speakers in the order in which their slips are received in each category.

The Board will accept written materials, not repeating oral testimony. Residents must provide eight (8) copies of the information for County Board members, staff and the public record, and give it directly to the Clerk.

For a full copy of the adopted Meeting Procedures, visit the County Board website or contact the Clerk's Office at 703-228-3130 (703-228-4611 TTY).