ARLINGTON COUNTY, VIRGINIA

County Board Regular Meeting
April 18, 2026

9:30 A.M. Public Comment
No earlier than 10:00 A.M. Consent Agenda and Regular Hearing

I PUBLIC COMMENT

II CONSENT ITEMS (*Items 1-28)* *Public testimony on removed items will occur at the Recessed Meeting on Wednesday, April 22, 2026, at 6:30 p.m. (No testimony taken on Saturday).*

- **Public Hearing Items *(Items 1-11)*** *The following items on the consent agenda are subject to public hearing requirements. Residents interested in removing an item from the list below must submit a speaker slip to the Clerk at the Saturday, April 18, 2026, meeting before 10 a.m.*

- **Site Plans Requests, Amendments and Reviews**

    1. **SP #360 Site Plan Amendment Review for outdoor seating at the 3800 Lofts condominium; located at 3800 Langston Blvd. (RPC #06-026-PCA).**

        CM Recommendation: Approve the site plan amendment ordinance (attached to the staff report) for SP #360 (3800 Lofts), subject to all previously approved conditions with a revision to Condition #58 to remove outdoor café permissions for the site plan.

    2. **Philadelphia Dental**

        A. **SPLA25-00039 Site Plan Amendment (SP# 341) for a conversion of retail space to dental office space; located at 1800 N. Oak St. and 1500 Key Blvd. (RPC# 16-034-001, -002, and -031).**

        B. **UPER25-00045 Use Permit for a dental office in the RA-H-3.2 zoning district; located at 1800 N. Oak St. and 1500 Key Blvd. (RPC# 16-034-001, -002, and -031).**

        CM Recommendation: Adopt the ordinance (attached to the staff report) for a site plan amendment for the conversion of retail space to dental office, subject to all previously approved conditions and the amended conditions in this report. In addition, approve the use permit for a dental office in the RA-H-3.2 zoning district, subject to the proposed conditions of the staff report, with a one (1) year County Board review (April 2027).

- **Use Permit Requests, Amendments and Reviews**

3. **SP269-U-19-1 Use Permit Review for live entertainment and an outdoor café located within a public easement at The Bronson Bier Hall; located at 4100 Fairfax Drive (RPC# 14-046-025). (Published 04-15-26)**

   CM Recommendation: Renew the portion of the use permit for live entertainment (The Bronson Bier Hall); located at 4100 Fairfax Drive, subject to the previously approved and amended conditions with an administrative review in three (3) years (April 2029) and a County Board review in five (5) years (April 2031). In addition, discontinue the portion of the use permit for an outdoor café located within a public easement area (The Bronson Bier Hall); located at 4100 Fairfax Drive, subject to the previously approved and amended conditions of the staff report.

4. **U-3332-12-2 Use Permit Review for live entertainment and dancing and for an outdoor café in a public easement at William Jeffrey's Tavern; located at 2301 Columbia Pike, Suite 100 (RPC# 25-017-098).**

   CM Recommendation: Renew the use permit, subject to all previously approved and amended conditions with a County Board review in six (6) months (October 2026).

5. **UPER24-00034 Use Permit Review for a vehicle service establishment; located at 4715, 4707, 4701 King St. (RPC #28-018-035, -034, -031) and 5049 Chesterfield Road (RPC #28-018-033).**

   CM Recommendation: Renew the use permit for a vehicle service establishment subject to the approved conditions and with a County Board review in one (1) year (April 2027).

6. **UPER26-00002 Use Permit for a personal service retail use (instruction to children under 18 years of age) with a maximum enrollment of 24 Students (Mt. Kim Martial Arts, LLC. Martial Arts School; located at 48311st St. N. (RPC #13-067-010).**

   CM Recommendation: Approve the use permit for a personal service retail use (instruction to children under 18 years of age) with a maximum enrollment of 24 students (Mt. Kim Martial Arts, LLC.) subject to the proposed conditions and with a County Board review in one year (April 2027).

7. **Amendments to the following Columbia Pike Neighborhoods Form Based Code (N-FBC) use permits, loan documents, and covenants for renovations associated with Barcroft Apartments:**

   A. **FBCA25-00007 Use Permit Amendment to revise Condition #7 (Tree Conservation and Replacement), Condition #9 (Photographic Record of Development), Condition #17 (Sustainable Design Elements), Condition #20 (Final Landscape Plan), Condition #39 (Affordable Housing Commitment),**

Condition #47 (Retention of Approved Parking Ratio over Subdivided Site), Condition #50 (Historic Preservation Easement), and Condition #52 (Future Sitewide Improvements) associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #22-26; located at 4301 16th Street S. (RPC #27-007-107).

B. FBCA25-00008 Use Permit Amendment to revise Condition #7 (Tree Conservation and Replacement), Condition #39 (Affordable Housing Commitment), Condition #47 (Retention of Approved Parking Ratio over Subdivided Site), Condition #50 (Historic Preservation Easement), and Condition #52 (Future Sitewide Improvements) associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #12-16; located at 1200 S. Thomas Street (RPC #27-002-001).

C. FBCA25-00009 Use Permit Amendment to revise Condition #7 (Tree Conservation and Replacement), Condition #39 (Affordable Housing Commitment), Condition #47 (Retention of Approved Parking Ratio over Subdivided Site), Condition #50 (Historic Preservation Easement), and Condition #52 (Future Sitewide Improvements) associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #47-48; located at 1320 S. George Mason Drive (RPC #27-002-006).

D. FBCA25-00010 Use Permit Amendment to revise Condition #7 (Tree Conservation and Replacement), Condition #39 (Affordable Housing Commitment), Condition #47 (Retention of Approved Parking Ratio over Subdivided Site), Condition #50 (Historic Preservation Easement), and Condition #52 (Future Sitewide Improvements) associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #41 and 44-46; located at 4200 13th Road S. (RPC #27-002-005 and -006).

E. FBCA25-00011 Use Permit Amendment to revise Condition #7 (Tree Conservation and Replacement), Condition #39 (Affordable Housing Commitment), Condition #47 (Retention of Approved Parking Ratio over Subdivided Site), Condition #50 (Historic Preservation Easement), and Condition #52 (Future Sitewide Improvements) associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #1-11; located at 1100 S. Thomas Street (RPC #27-002-001).

F. Request for the County Board to approve the First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants (attached to the staff report) to adjust the post-renovation unit mix.

G. Request for the County Board to authorize and direct the County Manager to execute, on behalf of the County Board, the First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants, subject to approval as to final form by the County Attorney.

H. Request for the County Board to authorize and direct the County Manager, with the concurrence of the County Attorney, to act as the County Board's representative in approving revisions to the First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants (attached to the staff report) that are necessary to remove any ambiguity or inconsistency or which improve the County Board's financial security or financial position, and which revisions do not adversely affect the County financially, prior to or after execution of the First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants.

CM Recommendation: (A) Approve the subject use permit amendment (FBCA25-00007), in accordance with the Columbia Pike Neighborhoods Form Based Code (Article 11.2 of the Zoning Ordinance, Appendix B), to revise Conditions #7, 9, 17, 20, 39, 47, 50, and 52 associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #22-26. (B) Approve the subject use permit amendment (FBCA25-00008), in accordance with the Columbia Pike Neighborhoods Form Based Code (Article 11.2 of the Zoning Ordinance, Appendix B), to revise Conditions #7, 39, 47, 50, and 52 associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #12-16. (C) Approve the subject use permit amendment (FBCA25-00009), in accordance with the Columbia Pike Neighborhoods Form Based Code (Article 11.2 of the Zoning Ordinance, Appendix B), to revise Conditions #7, 39, 47, 50, and 52 associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #47-48. (D) Approve the subject use permit amendment (FBCA25-00010), in accordance with the Columbia Pike Neighborhoods Form Based Code (Article 11.2 of the Zoning Ordinance, Appendix B), to revise Conditions #7, 39, 47, 50, and 52 associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #41 and 44-46. (E) Approve the subject use permit amendment (FBCA25-00011), in accordance with the Columbia Pike Neighborhoods Form Based Code (Article 11.2 of the Zoning Ordinance, Appendix B), to revise Conditions #7, 39, 47, 50, and 52 associated with the use permit for preservation and renovations to the Barcroft Apartments buildings #1-11. (F) Approve the attached First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants to adjust the post-renovation unit

mix. (G) Authorize and Direct the County Manager to execute, on behalf of the County Board, the First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants, subject to approval as to final form by the County Attorney. In addition, (H) authorize and direct the County Manager, with the concurrence of the County Attorney, to act as the County Board's representative in approving revisions to the attached First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants that are necessary to remove any ambiguity or inconsistency or which improve the County Board's financial security or financial position, and which revisions do not adversely affect the County financially, prior to or after execution of the First Amendment to the Barcroft Apartments Charlie 1 Arlington County Affordable Housing Investment Fund Loan Agreement and the First Amendment to the Barcroft Apartments Charlie 1 Deed of Declaration of Restrictive Covenants.

- **Vacations, Easements, Encroachments, Leases and Other Dispositions of Public Property**

8. **Second amendment to the original license between the County Board of Arlington County, Virginia, as Licensor, and the Arlington County School Board, as Licensee, on a portion of County-owned property located at 1425 N. Quincy St., Arlington, Va. (RPC# 15-040-069).**

   CM Recommendation: Approve the second amendment to original license (attached to the staff report) between the County Board of Arlington County, Virginia, as Licensor, and the Arlington County School Board, as Licensee, on a portion of County-owned property located at 1425 N. Quincy St., Arlington, Va. (RPC# 15-040-069). In addition, authorize the Real Estate Bureau Chief, or his designee, to execute on behalf of the County Board, the second amendment and related documents, if any, subject to approval as to form of all documents by the County Attorney.

- **Ordinances, Plans and Policies**

9. **Ordinance to amend, reenact and recodify Chapter 70 (Encroachment into Public Places) of the Code of Arlington County, Virginia, with an effective date of July 1, 2026, to clarify the license fees to be paid for Outdoor Café Licenses on public property and to add a new reinstatement fee for licenses not in compliance with the requirements, within the limitations, and upon such terms and conditions as prescribed in the chapter.**

   CM Recommendation: Adopt the ordinance (attached to the staff report) to amend, reenact and recodify Chapter 70 (Encroachment into Public Places) (Attachment 1), with an effective date of July 1, 2026, to clarify the license fees to be paid for

Outdoor Café Licenses on public property and to add a new reinstatement fee for licenses not in compliance with the requirements, within the limitations, and upon such terms and conditions as prescribed in the Chapter.

10. **Ordinance to amend and reenact a noncodified ordinance titled "Amendment and Reenactment of a Non-Codified Ordinance Revising the Passenger Fare Schedule for the Arlington Transit ("ART") Transportation System and the Specialized Transit for Arlington Residents ("STAR") Program," to become effective on July 1, 2026" to add a one-way base fare for Metro Lift participants using a SmarTrip card which contains the Metro Lift pass product.**

    CM Recommendation: Adopt an amendment and reenact a noncodified ordinance titled "Amendment and Reenactment of a Non-Codified Ordinance Revising the Passenger Fare Schedule for the Arlington Transit ("ART") Transportation System and the Specialized Transit for Arlington Residents ("STAR") Program, to Become Effective on July 1, 2026" to add a one-way base fare for Metro Lift participants using a SmarTrip card which contains the Metro Lift pass product.

11. **Amendment of the Ordinance on Precincts and Polling Places and the Ordinance to establish Voter Satellite Offices for absentee voting in person. (Published 04-14-26)**

    CM Recommendation: Adopt the ordinance (attached to the staff report) to approve amendments to precincts and polling places and voter satellite offices for absentee voting in person with the new polling location at St. Peter's Episcopal Church, 4250 N. Glebe Road, to replace the Madison Community Center location, 3829 N. Stafford St., and the new satellite absentee early voting in person location at Langston Brown Community Center, 2121 N. Culpepper St., to replace the Madison Community Center location.

- **Non-Public Hearing Items *(Items 12-28)*** *County Board members ONLY may request removal of the following items:*

- **Capital Projects**

12. **Amended Project Coordination Agreement (PCA) between the Washington Metropolitan Area Transit Authority (WMATA) and the Arlington County Board for the Crystal City Metrorail Station East Entrance Project.**

    CM Recommendation: (1) Approve the amended Project Coordination Agreement (PCA, attached to the staff report) for the Crystal City Metrorail Station East Entrance Project Final Design and Construction ("Project") to allow WMATA to fund future requested changes to the project ("Amendment 1"). (2) Approve the amended Project Coordination Agreement (PCA, attached to the staff report) for the Crystal City Metrorail Station East Entrance Project Final Design and Construction ("Project") to allow WMATA to fund changes to the project in the amount of

$2,089,071 ("Amendment 2"). In addition, (3) authorize the County Manager or his designee to execute Agreement 1 and Agreement 2, (both attached to the staff report) and all related documents necessary for the execution of Agreement 1 and Agreement 2, subject to approval as to form for all documents by the County Attorney.

13. **Award of contract to the Matthews Group Inc. for the renovation of Courtroom 10C on the 10th floor at the Arlington General District Court, 1425 N. Courthouse Road Arlington, Va.**

    CM Recommendation: Approve the award of the contract resulting from Invitation to Bid No. N1310 between the Arlington County Board and the Matthews Group Inc. to provide construction services for building renovations to Courtroom 10C on the 10th floor for Arlington General District Court in the amount of $1,073,341 plus a construction contingency of 30%, or $322,000, for a total contract authorization of $1,395,341. In addition, authorize the Purchasing Agent to execute the Contract, subject to legal review by the County Attorney.

14. **Award of contract to the Matthews Group Inc to provide construction services for the Central Library Plaza Repairs and Waterproofing Project at 1015 N. Quincy Street, Arlington, Va. (Published 04-15-26)**

    CM Recommendation:. Approve the award of the contract resulting from Invitation to Bid (ITB) No. N1341,4 between the Arlington County Board and The Matthews Group Inc to provide construction services for the Central Library Plaza Repairs and Waterproofing Project, located at 1015 N. Quincy St., in the amount of $1,556,021.00 plus a 15% contingency of $233,403, for a total contract authorization of $1,789,434.00. In addition, authorize the Purchasing Agent to execute the contract, subject to legal review by the County Attorney.

15. **This item was removed.**

- **Appropriations, Grant Applications and Other Contracts**

16. **Memorandum of Agreement between Arlington County and the National Innovation Quarter (National IQ), a nonprofit organization in Arlington, to support ongoing initiatives needed to establish and sustain an Innovation District in National Landing that accelerates technology.**

    CM Recommendation: Approve the attached Memorandum of Agreement ("MOA", attached to the staff report) with the National Innovation Quarter to support the innovation district in National Landing that accelerates technology solutions and spurs economic growth. (2) Authorize the County Manager or his designee to execute the MOA, subject to approval by the County Attorney. In addition, (3) authorize the County Manager or his designee to transfer $150,000 from the Arlington Innovation Fund (AIF) Fiscal Year 2026 budget to National IQ within 30 days of the MOA effective date to support launch activities and preliminary programming.

17. Green Valley Neighborhood Partnership Initiative Notice of Funding Availability awards to nonprofits.

CM Recommendation: Approve the list of grantees to receive grants in the amounts indicated in Table 1 (in th staff report). In addition, authorize the County Manager or designee to sign and amend, on behalf of Arlington County Board ("Board"), the grant agreements between the Board and each grant recipient, in a form approved by the County Attorney.

18. Authorization of Arlington County's Five-Year HUD Consolidated Plan for Fiscal Years 2027-2031 and FY 2027 Annual Action Plan for submission to the U.S. Department of Housing and Urban Development (HUD) and direction to execute the FY 2027 Annual Action Plan and approve the FY 2027 Community Development Fund subrecipient agreement templates. (Published 04-14-26)

CM Recommendation: (1)Authorize and approve the Five-Year Consolidated Plan for FY 2027-2031 (Attachment #2 of the staff report) for Arlington County, which includes the Annual Action Plan for FY 2027 (Attachment #3 of the staff report)) and the Citizen Participation Plan (Attachment #4 of the staff report)), for submission to the U.S. Department of Housing and Urban Development. (2) Authorize and direct the County Manager to execute and submit the FY 2027-2031 Consolidated Plan (Attachment #2 of the staff report)) and the FY 2027 Annual Action Plan (Attachment #3 of the staff report) for Arlington County to the U.S. Department of Housing and Urban Development by June 24, 2026, prior to final County Board approval. (3) Authorize the County Manager to execute the federal FY 2026 HUD Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Grant Agreements, to accept CDBG and HOME funds for federal Fiscal Year 2026 (County FY 2027), subject to approval as to form by the County Attorney. (4) Authorize the County Manager to execute the FY 2027 Community Services Block Grant (CSBG) Services Agreement with the Commonwealth of Virginia Department of Social Services to accept CSBG funds for FY 2027, subject to approval as to form by the County Attorney. (5) Authorize the County Manager to execute, on behalf of the County Board, Standard Form FY 2027 Community Development Subrecipient/Grant Agreements (as shown in Attachment #7 of the staff report) related to the granting of certain Community Development Block Grant (CDBG), Community Services Block Grant (CSBG), Community Services Block Grant- Temporary Assistance for Needy Families (CSBG-TANF), Affordable Housing Investment Fund (AHIF) Housing Services, and General Fund grants to eligible subrecipients/grantees listed in the FY 2027 Annual Action Plan and FY 2027 Action Plan Citizen Summary (Attachment #5 of the staff report)) for Arlington County, subject to approval as to form by the County Attorney. (6) Authorize the County Manager to execute the amended FY 2026 Community Services Block Grant (CSBG) Services Agreement with the Commonwealth of Virginia Department of Social Services to accept an additional $5,045 in CSBG funds for FY 2026 (Attachment #6 of the staff report)). (7) Appropriate an additional $5,045 in FY 2026

state Community Services Block Grant (CSBG) funds (206.8205006.471201.ZGRNT.CCS26.0000) to the Housing and Community Development Fund (206.8205006.593202.ZGRNT.CCS26.0000). This will bring the final FY 2026 Community Services Block Grant (CSBG) funding amount for Arlington to $183,245. (8) Accept an additional $70,465 in FY 2027 Community Development Block Grant (CDBG) funds (206.8205003. 477101. ZGRNT.CHM27.0000) to the Housing and Community Development Fund (206.8205004.593201.ZGRNT.CCD27.0000), based on the final allocations. This will bring the final FY 2027 CDBG funding amount for Arlington to $1,392,150. (9) Accept an additional $46,981 in FY 2027 HOME Investment Partnerships Program (HOME) funds (206.8205003. 477101. ZGRNT.CCD27.0000 to the Housing and Community Development Fund (206.8205004.593201.ZGRNT.CHM27.0000), based on the final allocations. This will bring the final FY 2027 HOME funding amount for Arlington to $771,439. (10) Accept an additional $6,663 in FY 2027 state Community Services Block Grant (CSBG) funds (206.8205006.471201.ZGRNT.CCS27.0000) to the Housing and Community Development Fund (206.8205006.593202.ZGRNT.CCS27.0000), based on the final allocations. This will bring the final FY 2027 CSBG funding amount for Arlington to $189,908. (11) Accept an additional $6,750 in FY 2027 state Community Services Block Grant-Temporary Assistance for Needy Families (CSBG-TANF) funds (206.8205006.461101.ZGRNT.CTNF1.0000) to the Housing and Community Development Fund (206.8205006.593201.ZGRNT.CTNF1.0000), based on the final allocations. This will bring the final FY 2027 CSBG-TANF funding amount for Arlington to $192,375. (12) Authorize the County Manager or his designee to accept the Virginia Housing Network Capacity Support Grant of $5,000 in funding sponsorship for FY 2026 for the 2026 Tenant Summit. (13) Appropriate $5,000 in Virginia Housing Network Capacity Support Grant funds to CPHD Housing (206.8205003.451301.ZGRNT.CVNCS.0000) as sponsorship for the Tenant Summit for FY 2026 (206.8525003593202.CVNCS.0000). (14) Reappropriate $2,823,128in HOME Investment Partnerships Program (HOME) funds, specifically $79,061 to 206.8205004.477101. ZGRNT.CHM24.0000 and 206.8205004.593201.ZGRNT.CHM24.0000 and $2,744,067 to 206.8205003.45101.ZGRNT. CHOME.0000 and 206.8205003.593201.ZGRNT.CHOME.0000, as a technical adjustment to previously approved FY 2024 program funding and previously received program income. (15) Reappropriate $377,495 in Community Development Block Grant (CDBG) funds (206.8205003. 477101. ZGRNT.CCD24.0000 and 206.8205003.593201.ZGRNT.CCD24.0000), as a technical adjustment with previously approved FY 2024 program funding. In addition, (16) de-appropriate $19,513 from CSBG (206.8205006.471201.ZGRNT.CCS25.0000 and 206.8205006.593201.ZGRNT.CCS25.0000) as a technical adjustment to align with previously approved FY 2025 program funding.

19. Grant amendment for the Department of Rail and Public Transportation (DRPT) Agreement 72519-19-- Concessionaire Funding for the East Falls Church Metrorail Bus Bay project. (Published 04-15-26)

CM Recommendation: (1)Accept $2,200,000 in additional funding from the I-66 Outside the Beltway Concessionaire project to provide funding through DRPT toward design and construction of the bus bays expansion project at the East Falls Church Metrorail Station. (2) Appropriate $2,200,000 in additional I-66 Outside the Beltway Concessionaire project funding to (331.461101) to the Department of Environmental Services (DES) for the East Falls Church Metrorail Station project (331.4024003.461101.ZMA43.ED919.000). In addition, (3) authorize the County Manager, or his designee to execute said amendment, subject to approval of the agreement as to form by the County Attorney.

20. **Resident Services License Agreement with AHC, Inc. (d/b/a Affordable Homes & Communities) (AHC) for the use of certain designated areas at AHC properties by the Department of Human Services (DHS).**

    CM Recommendation: Approve the Resident Services License Agreement ("Agreement", attached to the staff report) between AHC Inc. (d/b/a Affordable Homes & Communities) ("AHC") and the Arlington County Board concerning the right to use certain designated and dedicated areas at key AHC properties to provide eviction prevention and early intervention services. In addition, authorize the County Manager, or his designee, to execute the agreement and any subsequent amendments to (the) agreement on behalf of the County Board, subject to approval as to form by the County Attorney.

21. **Memorandum of Understanding between the County Board of Arlington County, Virginia and Medical Facilities of America XI (11) Limited Partnership, regarding Cherrydale Health & Rehabilitation Center, 3710 Langston Blvd., Arlington, Va. (Published 04-15-26)**

    CM Recommendation: Approve the Memorandum of Understanding ("MOU", attached to the staff report) between the County Board of Arlington County, Virginia and Medical Facilities of America XI (11) Limited Partnership, regarding Cherrydale Health & Rehabilitation Center, 3710, Langston Blvd., Arlington, Va. (Exhibit A). In addition, authorize the County Manager or his designee to execute the MOU, subject to the approval of the County Attorney.

- **Acquisitions or Leases of Real Property**

22. **Deed of easements from Deya M. Banisakher and Mireya Anita Jurado to The County Board of Arlington County, Virginia, for permanent and temporary easements on portions of the property located at 412 S. Carlin Springs Road, Arlington, Va., RPC No. 21-014-048, for the Carlin Springs Road Pedestrian Safety Improvements Project.**

    CM Recommendation: Accept the deed of easements from Deya M. Banisakher and Mireya Anita Jurado to The County Board of Arlington County, Virginia, for

permanent and temporary easements on portions of the property located at 412 S. Carlin Springs Road, Arlington, Va., RPC No. 21-014-048, for the Carlin Springs Road Pedestrian Safety Improvements Project. In addition, authorize the Real Estate Bureau Chief, Department of Environmental Services, or his designee, to accept the deed of easements, attached (to the staff report) as Attachment 1, on behalf of the County Board, subject to approval as to form by the County Attorney.

23. Deeds of easement from the owners of two properties located adjacent to the Gulf Branch Outfall – Reach 4 for permanent easements for public storm sewer purposes on portions of the properties located at 3630 N. Peary St. (RPC# 040-02-038) and 3624 N. Peary St. (RPC# 040-02-037), Arlington, Va.

CM Recommendation: Approve the deeds of easement, attached (to the staff report) as Attachments 1 and 2, from Kellie Caruthers at 3630 N. Peary St. (RPC# 040-02-038) and Jaclyn and Jacob Easton at 3624 N. Peary St. (RPC# 040-02-037), granting to the County Board of Arlington County, Virginia, permanent easements for public storm sewer purposes on portions of the properties. In addition, authorize the Real Estate Bureau Chief, Department of Environmental Services, or his designee, to accept the deeds of easement, attached (to the staff report) as Attachments 1 and 2, subject to approval as to form of the deeds of easement by the County Attorney.

24. License agreement between the Washington Metropolitan Area Transit Authority as Licensor and the County Board of Arlington County, Virginia as Licensee for the operation of a Commuter Store at the Pentagon Metrorail Station, located at 2 S. Rotary Road, Arlington, Va. (RPC# 34-017-001).

CM Recommendation: Approve the license agreement between the Washington Metropolitan Area Transit Authority as licensor and the County Board of Arlington County, Virginia as licensee for the operation of a Commuter Store at the Pentagon Metrorail Station, located at 2 S. Rotary Road, Arlington, Virginia (RPC# 34-017-001). In addition, authorize the Real Estate Bureau Chief, Department of Environmental Services, or his designee to sign the license agreement and any related documents on behalf of the County Board, subject to approval as to form by the County Attorney.

25. Second amendment to (the) license agreement between the Washington Metropolitan Area Transit Authority and Ballston Metro Center, LLC as licensors and the County Board of Arlington County, Virginia as licensee for the Ballston Metrorail Station Commuter Store space located at 4230 Fairfax Drive, Arlington, Va. (RPC # 14-049-014).

CM Recommendation: Approve the second amendment to (the) license agreement between the Washington Metropolitan Area Transit Authority and Ballston Metro Center, LLC as licensors and the County Board of Arlington County, Virginia as licensee for the Ballston Metrorail Station Commuter Store space. In addition, authorize the Real Estate Bureau Chief, Department of Environmental Services or his

designee to sign the second amendment to (the) license agreement and any related documents on behalf of the County Board, subject to approval as to form by the County Attorney.

26. Second amendment to, and termination of, (the) deed of lease between Art Property Associates, LLC and the County Board of Arlington County, Virginia for Premises Located at 1501 Wilson Blvd., 11th Floor, Arlington, Va. (RPC # 16-033-001).

CM Recommendation: (1) Approve the second amendment to, and termination of, (the) deed of lease between Art Property Associates, LLC and the County Board of Arlington County, Virginia for premises located at 1501 Wilson Blvd., 11th Floor, Arlington, VA (RPC # 16-033-001). (2) Authorize the Real Estate Bureau Chief, Department of Environmental Services, or his designee, to execute the second amendment to, and termination of, (the) deed of lease and any related documents, on behalf of the County Board, subject to approval as to form by the County Attorney. In addition, authorize the County Manager or his designee to exercise the month-to-month extension option under Section 2 of the amendment and to terminate the month-to-month tenancy when appropriate.

- **Requests to Advertise**

27. Request to authorize advertisement of a public hearing at the May 16, 2026, County Board Meeting to consider adoption of an ordinance with an effective date of June 1, 2026 to amend, reenact and modify Sections 14.2-7.1, 14.2-95 and 14.2-106 of the Arlington County Code relating to administration and enforcement of parking citations. (Published 04-17-26)

CM Recommendation: Adopt a resolution (Attachment A of the staff report) to authorize advertisement of a public hearing at the May 16, 2026, County Board meeting to consider adoption of an ordinance, with an effective date of June 1, 2026, to amend, reenact, and recodify Chapter 14.2 (Motor Vehicles and Traffic), (a) Article I (Motor Vehicle Code), Division 1 (Generally), Section 14.2-7.1 (Fines for Nonmoving Violations), (b) Article VI (Administration and Enforcement), Section 14.2-95 (Collection of Fines for Parking Violations and Contests of Citations), and (c) Article VIII (Residential Permit Parking Program), Section 14.2-106 (Enforcement and Penalties) of the Arlington County Code to update language regarding timing of payment and collection of parking citations.

- **Other (Housing Loans, Minutes, etc.)**

28. Minutes

III REGULAR HEARING ITEMS

29. Items Associated with the 3130 Langston Blvd. (Walgreens Site) Redevelopment:

A. 1. GLPA24-00004 General Land Use Plan Amendment to change the land use designation of the property from "Service Commercial" and "Public" to "Medium" Office-Apartment-Hotel; located at 3130 Langston Blvd. (RPC# 15-012-041).

2. REZN24-00004 Rezoning of the property from "C-2" Service Commercial-Community Business District to "C-O-2.5" Mixed-Use District; located at 3130 Langston Blvd. (RPC# 15-012-041).

3. SPLN24-00004 (SP #481) to permit the construction of a 13-story building with up to 300 residential units and 7,228 square feet of ground floor retail gross floor area, with modifications of Arlington County Zoning Ordinance standards for additional density, density exclusions, loading spaces, coverage and placement, and other modifications necessary to achieve the proposed development; located at 3130 Langston Blvd. (RPC# 15-012-041). (Published 04-15-26)

CM Recommendation: (1) Adopt the resolution (Attachment #1 of the staff report) to approve the General Land Use Plan amendment (GLPA24-00004) to change the designation of the property from "Service Commercial" and "Public" to "Medium" Office-Apartment-Hotel; located at 3130 Langston Blvd. (RPC# 15-012-041). (2) Adopt the ordinance (Attachment #2 of the staff report) to rezone (REZN24-00004) the property from “C-2” Service Commercial-Community Business District to “C-O-2.5” Mixed-Use District; located at 3130 Langston Boulevard (RPC# 15-012-041). In addition, (3) In addition, (3) adopt the ordinance (Attachment #3 of the staff report) to approve a new site plan (SPLN24-00004) to permit the construction of a 13-story building with up to 300 residential units and 7,228 square feet of ground floor retail gross floor area, with modifications of Arlington County Zoning Ordinance standards for additional density, density exclusions, loading spaces, coverage and placement, and other modifications necessary to achieve the proposed development; located at 3130 Langston Boulevard (RPC# 15-012-041).

B. Ordinance to vacate portions of: 1) a 24-foot public storm sewer easement; 2) a 10-foot public storm sewer easement; and 3) an easement for public sidewalk, bus stop, and utilities purposes, all on property owned by RP Langston I LLC, Located at 3130 Langston Blvd., Arlington, Va., Identified as RPC No. 15-012-041, with conditions.

CM Recommendation: Approve the ordinance (attached to the staff report) to vacate portions of: 1) a 24-foot public storm sewer easement; 2) a 10-foot public storm sewer easement; and 3) an easement for public sidewalk, bus stop, and utilities purposes, all on property owned by RP Langston I LLC, located at 3130 Langston Blvd., Arlington, Virginia, identified as RPC No. 15-012-041, with conditions. In

addition, authorize the Real Estate Bureau Chief, Department of Environmental Services, to execute, on behalf of the County Board, the deed of vacation and any other documents necessary to effectuate the ordinance of vacation set forth in Attachment 1 attached (to the staff report), subject to approval of all documents as to form by the County Attorney.

30. SPLA25-00027 Site Plan Amendment (SP #452) to construct 47 townhouse units, with modifications for lot coverage, front and side yard setbacks, and other modifications necessary to achieve the proposed development; located at 2134 N. Taylor St. (RPC #06-001-024, -025, -026, -027, -028, -029, -030, -032, -033). (Published 04-14-26)

CM Recommendation: Deny the site plan amendment (SPLA25-00027) (SP #452) to permit the construction of 47 townhouse units, with modifications for lot coverage, front and side yard setbacks, and other modifications necessary to achieve the proposed development; located at 2134 N. Taylor St. However, should the County Board approve SPLA25-00027, the County Board must vote to enact the site plan amendment ordinance and conditions of approval (attached to the staff report).

IV ADDITIONAL ITEMS

ARLINGTON COUNTY, VIRGINIA

GENERAL INFORMATION

The Arlington County Board generally meets once a month on Saturdays with a corresponding recessed meeting on Tuesday within a week of the initial regular meeting. The Board typically does not meet during the month of August. The meetings are open to the public. For more information, or to obtain the meeting schedule, telephone the County Board Office at 703-228-3130 (TTY 703-228-4611) on weekdays from 8 a.m. to 5 p.m.

A **Spanish Language interpreter is** present for the regular Saturday Board meeting, from 9:30 to 11:30 a.m. Persons needing Spanish language interpretation services are encouraged to contact the County Board Clerk no later than three days in advance of the meeting at 703-228-3130 (TTY 703-228-4611), or notify the Clerk the morning of the meeting. Interpretation services also are available for recessed meetings if requested no less than one day in advance by calling the above number. Persons needing a sign language interpreter, assisted listening devices, alternate format materials, or other accommodation for qualified individuals with disabilities as described in the American with Disabilities Act should contact the County Board office at 703-228-3130 or email countyboard@arlingtonva.us no less than three days in advance of the meeting. In addition, the County offers closed-captioning services for all County Board meetings.

All County Board meetings are available for live viewing with closed captioning on Comcast Xfinity channels 25 and 1085; Verizon FiOS channels 39 and 40, with closed captioning, at County Board Agenda Online or on the County's YouTube Channel.

INFORMACION GENERAL

Generalmente, la Junta del Condado de Arlington se reúne una vez al mes los sábados con una reunión pospuesta el martes correspondiente de la semana de la reunión ordinaria inicial. Habitualmente, la Junta no se reúne durante el mes de agosto. Las reuniones son abiertas al público. Para más información o para obtener el cronograma de reuniones, llame a la oficina de la Junta del Condado al 703-228-3130 (TTY 703-228-4611) los días hábiles de 8 a.m. a 5 p.m.

En la reunión ordinaria de la Junta los sábados hay un **intérprete al español** presente de 9:30 a 11:30 a.m. Las personas que necesitan servicios de interpretación en español deben comunicarse con la secretaria de la Junta del Condado como mínimo tres días antes de la reunión al 703-228-3130 (TTY 703-228-4611), o notificar a la secretaria la mañana del día de la reunión. También se brindan servicios de interpretación para las reuniones pospuestas si se solicitan como mínimo con un día de anticipación al número de teléfono que se indica anteriormente. Las personas que necesitan interprete del lenguaje de señas, dispositivos de audición asistida, materiales en formato alternativo, u otra acomodación para personas con discapacidades según se establece en la ley *American with Disabilities Act* deben comunicarse con la oficina de la Junta del Condado al 703-228-3130 o enviar un correo electrónico a countyboard@arlingtonva.us como mínimo tres días antes de la reunión. El Condado también ofrece servicios de subtitulado para personas con problemas de audición en todas las reuniones de la Junta del Condado.

Todas las reuniones de la Junta del Condado pueden verse en vivo en Comcast Xfinity channels 25 and 1085; Verizon FiOS channels 39 and 40. Puede ver las reuniones pasadas/archivadas en el at County Board Agenda Online .

ARLINGTON COUNTY, VIRGINIA

INSTRUCTIONS FOR SPEAKING ON AGENDA ITEMS

The following instructions are in accordance with the Meeting Procedures adopted by the County Board:

A. **Public Comment Period (Saturday Regular Meetings at 9:30 a.m.)** This is an opportunity for residents to alert the Board of topics ***not on that day's agenda, already decided, or scheduled for future hearings***. All persons wanting to speak must submit a speaker slip to the Clerk prior to speaking. Each speaker has up to two minutes to speak. The Board will hear only one speaker per topic.

B. **Consent Agenda Items.** To speak on a consent agenda item, listed under Public Hearing Items**,** a resident must register online before the first speaker is called for the Consent Agenda hearing, which begins no earlier than 6:00 p.m., identifying all the Consent Agenda item number(s) he or she wants to address on one slip. Individuals may download speaker slips in advance of the meeting by visiting the County Board Meeting web page, and completing the form online. Submission of a speaker slip will result in the item (s) being removed from the Consent Agenda on Saturday to be heard by the Board at 6:00 p.m. at the following Tuesday Recessed Meeting for public testimony (no speakers will be heard on Saturday). Individuals and organizations have up to three minutes to speak on all matters at the Tuesday meeting, (Example: persons who sign-up to speak on two items, will be called one time to speak a maximum of three minutes on both items.). The Board will hear speakers in a group before discussing the removed Consent Agenda items. Additional speakers may sign-up to testify on the previously removed items at the Tuesday recessed meeting by submitting a speaker slip by 6:00 p.m. Only County Board members may request removal of **Non-Public Hearing Items.** These items will also be discussed by the County Board at the Tuesday recessed meeting at 6:30 p.m.

C. **Regular Hearing Items (Heard no earlier than 9 a.m. on Saturday and no earlier than 6:30 p.m. on Tuesday).** Speakers intending to address Regular Agenda items first must check if the item is on the agenda for the Saturday or the Tuesday recessed meeting. In order to speak, an individual must submit a speaker slip identifying the agenda item to the Clerk prior to the first speaker being called for that agenda item. Speaker slips may be downloaded online in advance of the meeting from the County Board Meeting web page but will not be accepted until the day of the hearing. Individuals participating virtually must submit an online speaker form identifying the agenda item prior to the first speaker being called for that agenda item. Individuals may speak for a maximum of two-to-three minutes per agenda item; civic or community organizations representatives may speak for a maximum of two, three or five minutes. The Clerk will call the two minute speakers first; followed by the three minute speakers second; and, finally, the five minute speakers in the order in which their slips are received in each category.

The Board will accept written materials, not repeating oral testimony. Residents must provide eight (8) copies of the information for County Board members, staff and the public record, and give it directly to the Clerk.

For a full copy of the adopted Meeting Procedures, visit the County Board website or contact the Clerk's Office at 703-228-3130 (703-228-4611 TTY).